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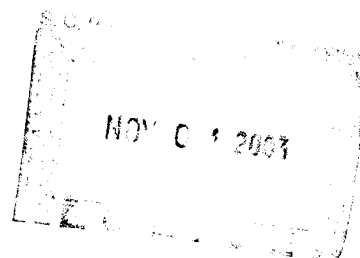
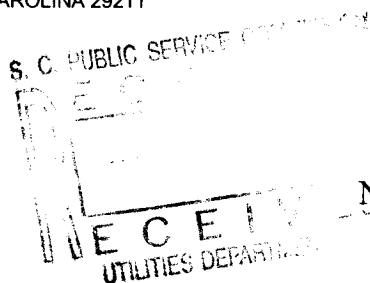
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Robert T. Bockman

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PO Box 11390
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COLUMBIA SOUTH CAROLINA 29211

TELEPHONE (803) 799-9800
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The Honorable Bruce F. Duke
Deputy Executive Director
South Carolina Public Service Commission
Post Office Box 11649
Columbia, South Carolina 29211

Re: Application of Chem-Nuclear Systems, LLC (SCPSC Docket No.
2000-366-A) (FY 2003-2004 Proceeding)

Dear Mr. Duke:

Enclosed herewith for filing please find the original affidavit of publication of the Notice of Filing in the above-captioned docket one (1) time in *The State* on October 25, 2003, and in the Barnwell *People-Sentinel* on October 29, 2003. Please clock in the additional copies of these two (2) affidavits and return them to me in the enclosed envelope.

Should you have any questions with respect to this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "ElizaBeth A. Blich".

ElizaBeth A. Blich, Legal Assistant
to Robert T. Bockman

Enclosures

NOTICE OF

DOCKET NO.
2000-366-A
APPLICATION OF
CHEM-NUCLEAR SYS-
TEMS, LLC, A DIVISION
OF DURATEK, INC.,
FOR ADJUSTMENT IN
THE LEVELS OF
ALLOWABLE COSTS
AND FOR IDENTIFICA-
TION OF ALLOWABLE
COSTS

Chem-Nuclear Systems, LLC, (CNS) a Division of Duratek, Inc. filed an Application on September 30, 2003 with the Public Service Commission of South Carolina (the "Commission") pursuant to S.C. Code Ann. Section 48-46-40(B) (4) (Supp.2002) and the Commission's rules and regulations for adjustment in the levels of certain allowable costs and for the identification of certain allowable costs for the operation of its regional low-level radioactive waste disposal facility located in the vicinity of Barnwell, South Carolina. The Atlantic Interstate Low-Level Radioactive Waste Compact Implementation Act authorizes the Commission "to identify allowable costs for operating a regional low-level radioactive waste disposal facility" in South Carolina, and designates the following as parties to such proceedings: The South Carolina Budget and Control Board, The Consumer Advocate for the State of South Carolina, The South Carolina Attorney General, The Atlantic Compact Commission, and The South Carolina Department of Health and Environmental Control.

A public hearing may be scheduled in Columbia, South Carolina, in the offices of the Commission for the purpose of receiving testimony and other evidence from all interested parties regarding this Application. The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to testify and present evidence should notify, in writing, the undersigned and Mr. Robert T. Bockman, Esquire, McNair Law Firm, P.A., Post Office Box 11390, Columbia, South Carolina 29211 on or before December 1, 2003 and indicate the amount of time required for the presentation.

Any person who wishes to express his or her views but is unable or does not desire to appear and testify should

THE STATE-RECORD CO., INC.
Columbia, South Carolina
publisher of
The State

FILED
NOV 14 2003

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Peggy Lawrence, Advertising Sales Support Manager of THE STATE, and makes oath that the advertisement,

Notice of Filing – Docket 2000-366-A Chem-Nuclear Systems LLC

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issues of

October 25, 2003

FILED
NOV 14 2003
S.C. DEPT. OF
UTILITIES DEPARTMENT

Peggy Lawrence

FILED
NOV 14 2003
S.C. DEPT. OF
UTILITIES DEPARTMENT

Subscribed and sworn to before me

on this day October 28, 2003

Evelyn F. Harrison

Notary Public

My commission expires March 10, 2013

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."

State of South Carolina County of Barnwell

Personally appeared
before me, Laura J.
McKenzie, who being duly
sworn on oath says: that she
is the publisher of *The
People-Sentinel*, a weekly
newspaper published and
circulated in the state of
South Carolina; that the
notice, of which a true copy
is hereby attached, was
published in said issue of:

October 29 2003

Laura J. McKenzie
Laura J. McKenzie

Sworn to before me
this 29th day of

Oct. 20 03

Linda R. Collins
Notary Public For South Carolina

My commission expires:

My Commission Expires March 27, 2007

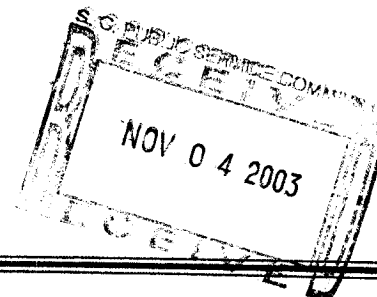
DOCKET NO. 2000-366-A

BEFORE THE PUBLIC
SERVICE COMMISSION OF
SOUTH CAROLINA

APPLICATION OF CHEM-
NUCLEAR SYSTEMS, LLC, A DIVI-
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JUSTMENT IN THE LEVELS OF AL-
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in the vicinity of Barnwell, South Caro-
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Carolina, and designates the following
as parties to such proceedings: The
South Carolina Budget and Control
Board, The Consumer Advocate for
the State of South Carolina, The South
Carolina Attorney General, The Atlan-
tic Compact Commission, and The
South Carolina Department of Health
and Environmental Control.

Filed in Columbia, South Carolina, at



RECEIVED
UTILITIES DEPARTMENT
S.C. PUBLIC SERVICE COMMISSION